

**RESIDENTIAL BUILDER'S COMMISSION AGENDA**

Synergy Business Park (formerly the Koger Business Park)

110 Centerview Drive, Kingstree Building, Room 108

Columbia, South Carolina

Wednesday, February 14, 2018 -10:00 a.m.

**Public notice of this meeting was properly posted at the Residential Builders Commission office, Synergy Business Park, Kingstree Building, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.**

**1. Called To Order**

**2. Approval of Agenda:**

**3. Approval of Minutes for the January 10, 2018 Meeting**

**4. Approval/Disapproval of Absent Members:**

**5. Chairman's Remarks:**

**6. Application Reviews:**

**Initial:**

1. Henry Davis Jr- **TAB A**
2. David Barch- **TAB B**
3. Kenneth Brooks- **TAB C**
4. Yakov Radion- **TAB D**
5. John Logue Jr- **TAB E**
6. Benjamin Fitzgerald- **TAB F**
7. Ryen Goff- **TAB G**
8. Kevin Petrill- **TAB H**
9. Jonathan Willaims –**TAB I**
10. Trevor Jones – **TAB J**
11. Daniel Grimes- **TAB K**
12. James Bennett- **TAB L**
13. Leroy Amaker- **TAB M**
14. Paul Owens- **TAB N**

**Renewal:**

15. Greg Keisler- **TAB O**

**7. Hearing officer's Recommendations**

1. Cecil Brazell Case no 2016-2 and 2014-516- HO Bailey – **TAB P**
2. Freddie McEachern Case no 2016-66- HO Bailey – **TAB Q**
3. Jerry Wardlaw Case no 2016-315- HO Bailey- **TAB R**
4. Mathew Thomas Case no 2016-393- HO Bailey- **TAB S**
5. Marquis B Tate Case no 2017-342- HO Bailey- **TAB T**
6. David Scott Kelley Case no 2017-177 HO Bailey- **TAB U**
7. Edward Allen III Case no 2016-518 HO Bailey- **TAB V**
8. Joe Falls Case no 2017-131 HO Bailey- **TAB W**
9. Nicholas Katsanos Case no 2014-352- HO Roberts- **TAB X**

**8. Request to rescind citations:**

1. 2017-18
2. 2017-192

**9. Administrator's Remarks For Information:**

**10. Board Information –**

1. OIE Report - Todd Bond, Office of Investigations and Enforcement

**11. New Business:**

1. Recommendation of IRC – **Tab Y**
2. Resolution Guidelines – **Tab Z**

**12. Old Business:**

**13. Public Comments:**

1. **Mark Nix, License clarification question**

**14. Date of Next Meeting – Wednesday, March 14, 2018**

**15. Adjournment:**